

Clarksburg Fire Protection District

P.O. Box 513
Clarksburg, CA 95612

June 1, 2026

To all present:

A Regular Meeting of the Board of Commissioners of the Clarksburg Fire Protection District will be held on Thursday, June 4, 2026, at 4:30 p.m. at the Clarksburg Fire Station located at 52902 Clarksburg Avenue, Clarksburg, California. This meeting will be conducted both in-person and by videoconference and teleconference modes.

This meeting will be conducted in a manner to allow Fire Commissioners, staff, and the public to participate in the meeting via teleconference at the Zoom link contained in this post.

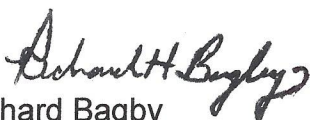
The videoconference and teleconference modes of meeting will be conducted by Zoom. Zoom technology is available, at no charge, to persons who wish to view or participate in videoconference and teleconference meetings. This technology is available in Windows, Apple, and Android platforms.

Public comment will be opened for each agenda item, and meeting attendees may comment virtually through Zoom utilizing the "raise hand" function.

For questions regarding access or to participate in the videoconference meeting in either format, contact Commission Secretary Richard Bagby at least 24 hours prior to the meeting at (916) 744-1617 or rbagby@citlink.net.

I declare under penalty of perjury that this notice and the attached agenda were posted at or before 4:30 p.m. on June 1, 2026 on the Community Bulletin Board at:

The United States Post Office, Clarksburg, CA
Clarksburg Fire Protection District, 52902 Clarksburg Avenue, Clarksburg, CA



Richard Bagby
Secretary to the Commission

Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting Richard Bagby, (916) 744-1617 or rbagby@citlink.net as soon as possible and at least 24 hours prior to the meeting.

Richard Bagby is inviting you to a scheduled Zoom meeting.

Topic: Regular Meeting

Time: Jun 4, 2026 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86132335739?pwd=Y12tcIAEZumR9heM3L2ApgMjET03Fg.>

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Meeting chat link

<https://us02web.zoom.us/launch/jc/86132335739>

View meeting insights with Zoom AI Companion

<https://us02web.zoom.us/launch/edl?muid=dbb624ed-49e9-410e-ab78-52257a69bdd3>

Meeting ID: 861 3233 5739

Passcode: 970393

One tap mobile

+16699006833,,86132335739#,,,,*970393# US (San Jose)

+16694449171,,86132335739#,,,,*970393# US

Join by SIP

• 86132335739@zoomcrc.com

Join instructions

<https://us02web.zoom.us/meetings/86132335739/invitations?signature=1KG6DlrKvf79-AOg97PPwQtxNQqjDX9huoFPxwNmdLk>

Clarksburg Fire Protection District
 Regular Meeting of the Board of Commissioners
 June 4, 2026 4:30 pm. (via *In-Person* and *Zoom*)

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| 1. | Call to Order | |
| 2. | Pledge of Allegiance | |
| 3. | Approval of the Agenda | Action |
| 4. | Approval of the Minutes of the Regular Meeting of May 7, 2026 | Action |
| 5. | Approval of the Minutes of the Special Meeting of May 11, 2026 | Action |
| 6. | Approval of the uses of expenditures for the month of April 2026 in the amount of \$27,838.99 | Action |
| 7. | Public Comment | Information |
| 8. | Pursuant to Government Code Section 54956.9 and 54957.6, the meeting will go into Closed Session for the purpose of discussing pending litigation. | Information/Action |
| 9. | Reports from Commissioners | Information |
| 10. | Engine 40 Refurbishing Project | Information/Discussion/
Action |
| 11. | 2026-2027 Fiscal Year Budget | Discussion/Action |
| 12. | 2026-2027 Proposition 218 Benefit Assessment | Discussion/Action |
| 13. | Revised District Administrative Code Approval | Discussion/Action |
| 14. | County Fire District Sustainability Funding Status | Discussion/Action |
| 15. | Grant/Allocation Application/Disbursement Status | Information |
| 16. | Septic System | |
| 17. | Memorial Plaque for Lieutenant Tim Hall | Discussion/Action |
| 18. | Clarksburg Branch Line of the Great California Delta Trail | Discussion/Action |
| 19. | CPR/First Aid Public Classes | Information/Action |
| 20. | Chief's Report | Information |
| 21. | Adjournment | Action |