

## Clarksburg Fire Protection District

P.O. Box 513  
Clarksburg, CA 95612

August 31, 2026

To all present:

A Regular Meeting of the Board of Commissioners of the Clarksburg Fire Protection District will be held on Thursday, September 3, 2026, at 4:30 p.m. at the Clarksburg Fire Station located at 52902 Clarksburg Avenue, Clarksburg, California. This meeting will be conducted both in-person and by videoconference and teleconference modes.

This meeting will be conducted in a manner to allow Fire Commissioners, staff, and the public to participate in the meeting via teleconference at the Zoom link contained in this post.

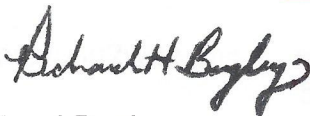
The videoconference and teleconference modes of meeting will be conducted by *Zoom*. *Zoom* technology is available, at no charge, to persons who wish to view or participate in videoconference and teleconference meetings. This technology is available in Windows, Apple, and Android platforms.

Public comment will be opened for each agenda item, and meeting attendees may comment virtually through *Zoom* utilizing the "raise hand" function.

For questions regarding access or to participate in the videoconference meeting in either format, contact Commission Secretary Richard Bagby at least 24 hours prior to the meeting at (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net).

I declare under penalty of perjury that this notice and the attached agenda were posted at or before 4:30 p.m. on August 31, 2026 on the Community Bulletin Board at:

The United States Post Office, Clarksburg, CA  
Clarksburg Fire Protection District, 52902 Clarksburg Avenue, Clarksburg, CA  
District Website [www.clarksburgfire.specialdistrict.org](http://www.clarksburgfire.specialdistrict.org)



Richard Bagby  
Secretary to the Commission

Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting Richard Bagby, (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net) as soon as possible and at least 24 hours prior to the meeting.

Richard Bagby is inviting you to a scheduled Zoom meeting.

Topic: Regular Meeting

Time: Sep 3, 2026 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87280400670?pwd=psKTzUo1myWaa0cRHciLIZNBuy2DLv.>

1

Meeting chat link

<https://us02web.zoom.us/launch/jc/87280400670>

View meeting insights

<https://us02web.zoom.us/launch/edl?muid=e9901f02-4d78-4944-88a4-2ce4753c7fa4>

Meeting ID: 872 8040 0670

Passcode: 183948

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One tap mobile

+16694449171,,87280400670#,,,,\*183948# US

+16699006833,,87280400670#,,,,\*183948# US (San Jose)

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Join by SIP

• 87280400670@zoomcrc.com

Join instructions

[https://us02web.zoom.us/meetings/87280400670/invitations?signature=cbZMDDywzlvh5\\_dFT18EX-lrWaWtojTKTlxEOwxosNE](https://us02web.zoom.us/meetings/87280400670/invitations?signature=cbZMDDywzlvh5_dFT18EX-lrWaWtojTKTlxEOwxosNE)

Clarksburg Fire Protection District  
Regular Meeting of the Board of Commissioners  
September 3, 2026 4:30 pm. (via *In-Person* and *Zoom*)

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|-----|-----------------------------------------------------------------------------------------------|-------------------------------|
| 1.  | Call to Order                                                                                 |                               |
| 2.  | Pledge of Allegiance                                                                          |                               |
| 3.  | Approval of the Agenda                                                                        | Action                        |
| 4.  | Approval of the Minutes of the Regular Meeting of August 6, 2026                              | Action                        |
| 5.  | Approval of the uses of expenditures for the month of July 2026 in the amount of \$284,912.69 | Action                        |
| 6.  | Public Comment                                                                                | Information                   |
| 7.  | Reports from Commissioners                                                                    | Information                   |
| 8.  | Engine 40 Refurbishing Project                                                                | Information/Discussion/Action |
| 9.  | 2026-2027 Final Budget                                                                        | Information/Action            |
| 10. | Grant Disbursement Status                                                                     | Information                   |
| 11. | Septic System                                                                                 | Information/Action            |
| 12. | Memorial Plaque for Lieutenant Tim Hall                                                       | Discussion/Action             |
| 13. | District Website Changes                                                                      | Information/Discussion/Action |
| 14. | Yolo County LAFCO<br>Upcoming Municipal Service Review (MSR)                                  | Information/Action            |
| 15. | Chief's Report                                                                                | Information                   |
| 16. | Adjournment                                                                                   | Action                        |