

# Clarksburg Fire Protection District

P.O. Box 513  
Clarksburg, CA 95612

November 4, 2024

To all present:

A Regular Meeting of the Board of Commissioners of the Clarksburg Fire Protection District will be held on Thursday, November 7, 2024 at 4:30 p.m. at the Clarksburg Fire Station located at 52902 Clarksburg Avenue, Clarksburg, California. This meeting will be conducted both in-person and by videoconference and teleconference modes.

This meeting will be conducted in a manner to allow Fire Commissioners, staff, and the public to participate in the meeting via teleconference at the Zoom link contained in this posting.

The videoconference and teleconference modes of meeting will be conducted by *Zoom*. *Zoom* technology is available, at no charge, to persons who wish to view or participate in videoconference and teleconference meetings. This technology is available in Windows, Apple, and Android platforms.

Public comment will be opened for each agenda item, and meeting attendees may comment virtually through *Zoom* utilizing the "raise hand" function.

For questions regarding access or to participate in the videoconference meeting in either format, contact Commission Secretary Richard Bagby at least 24 hours prior to the meeting at (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net).

I declare under penalty of perjury that this notice and the attached agenda were posted at or before 4:30 p.m. on November 4, 2024 on the Community Bulletin Board at:

The United States Post Office, Clarksburg, CA



Richard Bagby  
Secretary to the Commission

Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting Richard Bagby, (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net) as soon as possible and at least 24 hours prior to the meeting.

Richard Bagby is inviting you to a scheduled Zoom meeting.

Topic: Regular Meeting

Time: Nov 7, 2024 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87624201132?pwd=MorusSpGhn7D2W1tsuTBXrkzmnzlai.1>

Meeting ID: 876 2420 1132

Passcode: 789435

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One tap mobile

+16694449171,,87624201132#,,,,\*789435# US

+16699006833,,87624201132#,,,,\*789435# US (San Jose)

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Dial by your location

- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
  - +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 719 359 4580 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 646 931 3860 US
  - +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
  - +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
  - +1 360 209 5623 US

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Find your local number: <https://us02web.zoom.us/j/87624201132?pwd=MorusSpGhn7D2W1tsuTBXrkzmnzlai.1>

Clarksburg Fire Protection District  
Regular Meeting of the Board of Commissioners  
November 7, 2024 4:30 pm. (via *In-Person* and *Zoom*)

- |     |                                                                                                                                                                                   |                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.  | Call to Order                                                                                                                                                                     |                               |
| 2.  | Pledge of Allegiance                                                                                                                                                              |                               |
| 3.  | Approval of the Agenda                                                                                                                                                            | Action                        |
| 4.  | Approval of the Minutes of the Regular Meeting of October 10, 2024                                                                                                                | Action                        |
| 5.  | Approval of the Minutes of the Special Meeting of October 29, 2024                                                                                                                | Action                        |
| 6.  | Approval of the uses of expenditures for the month of September, 2024 in the amount of \$4,691.52                                                                                 | Action                        |
| 7.  | Public Comment                                                                                                                                                                    |                               |
| 8.  | Reports from Commissioners                                                                                                                                                        | Information                   |
| 9.  | Pursuant to Government Code Section 54956.9 and 54957.6, the meeting will go into Closed Session for the purpose of discussing real estate considerations and pending litigation. | Discussion/Action             |
| 10. | Memorial Plaque for Lt. Tim Hall                                                                                                                                                  | Discussion/Action             |
| 11. | Equipment Replacement Plan                                                                                                                                                        | Discussion/Action             |
| 12. | Grant/Allocation Application Status                                                                                                                                               | Discussion/Action             |
| 13. | 2024-2025 Fiscal Budget Revision                                                                                                                                                  | Discussion/Action             |
| 14. | DCC Engineering Co., Inc. Proposal for an Engineering Report and Assistance with a new Proposition 218 Benefit Assessment                                                         | Discussion/Action             |
| 15. | Independent Audit for FYE's 2023 and 2024                                                                                                                                         | Information                   |
| 16. | Clarksburg Branch Line of the Great California Trail                                                                                                                              | Information/Discussion        |
| 17. | YCPARMIA Excess Liability Assessment                                                                                                                                              | Information/Discussion/Action |
| 18. | CSDA Membership 2025                                                                                                                                                              | Discussion/Action             |
| 19. | Chief's Report                                                                                                                                                                    | Information                   |
| 20. | Adjournment                                                                                                                                                                       | Action                        |