

# Clarksburg Fire Protection District

P.O. Box 513  
Clarksburg, CA 95612

March 3, 2025

To all present:

A Regular Meeting of the Board of Commissioners of the Clarksburg Fire Protection District will be held on Thursday, March 6, 2025, at 4:30 p.m. at the Clarksburg Fire Station located at 52902 Clarksburg Avenue, Clarksburg, California. This meeting will be conducted both in-person and by videoconference and teleconference modes.

This meeting will be conducted in a manner to allow Fire Commissioners, staff, and the public to participate in the meeting via teleconference at the Zoom link contained in this post.

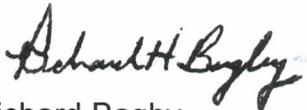
The videoconference and teleconference modes of meeting will be conducted by *Zoom*. *Zoom* technology is available, at no charge, to persons who wish to view or participate in videoconference and teleconference meetings. This technology is available in Windows, Apple, and Android platforms.

Public comment will be opened for each agenda item, and meeting attendees may comment virtually through *Zoom* utilizing the "raise hand" function.

For questions regarding access or to participate in the videoconference meeting in either format, contact Commission Secretary Richard Bagby at least 24 hours prior to the meeting at (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net).

I declare under penalty of perjury that this notice and the attached agenda were posted at or before 4:30 p.m. on March 3, 2025 on the Community Bulletin Board at:

The United States Post Office, Clarksburg, CA



Richard Bagby  
Secretary to the Commission

Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting Richard Bagby, (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net) as soon as possible and at least 24 hours prior to the meeting.

Richard Bagby is inviting you to a scheduled Zoom meeting.

Topic: Regular Meeting

Time: Mar 6, 2025 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84622765605?pwd=4k4Ouxbq4gnchUk7b4Of3lpTRXk3xG.1>

Meeting ID: 846 2276 5605

Passcode: 336480

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One tap mobile

+16699006833,,84622765605#,,,,\*336480# US (San Jose)

+16694449171,,84622765605#,,,,\*336480# US

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Dial by your location

- +1 669 900 6833 US (San Jose)
  - +1 669 444 9171 US
  - +1 719 359 4580 US
  - +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 564 217 2000 US
  - +1 646 931 3860 US
  - +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
  - +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
  - +1 360 209 5623 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US

Meeting ID: 846 2276 5605

Passcode: 336480

Find your local number: <https://us02web.zoom.us/u/kbkD0e066o>

Clarksburg Fire Protection District  
 Regular Meeting of the Board of Commissioners  
 March 6, 2025 4:30 pm. (via *In-Person* and *Zoom*)

- |     |   |                    |
|-----|---|--------------------|
| 1.  | Call to Order   |                    |
| 2.  | Pledge of Allegiance  |                    |
| 3.  | Consideration of Request by Commissioner Kirchhoff to participate remotely  | Action             |
| 4.  | Approval of the Agenda  | Action             |
| 5.  | Approval of the Minutes of the Regular Meeting of March 6, 2025   | Action             |
| 6.  | Approval of the uses of expenditures for the month of January, 2024 in the amount of \$ 3,592.74  | Action             |
| 7.  | Acceptance of Donation  | Action             |
| 8.  | Public Comment  | Information        |
| 9.  | Reports from Commissioners  | Information        |
| 10. | DCC Engineering Co., Inc. Proposal for an Engineering Report and assistance with a new Proposition 218 Benefit Assessment   | Information/Action |
| 11. | Pursuant to Government Code Section 54956.9 and 54957.6, the meeting will go into Closed Session for the purpose of discussing real estate considerations and pending litigation. | Information/Action |
| 12. | Grant/Allocation Application/Disbursement Status  | Information        |
| 13. | Memorial Plaque for Lieutenant Tim Hall   | Discussion/Action  |
| 14. | Review of District Administrative Code  | Discussion/Action  |
| 15. | Disposal/Sale of Surplus Equipment  | Discussion/Action  |
| 16. | Clarksburg Branch Line of the Great California Delta Trail  | Discussion/Action  |
| 17. | Remote Meetings and Brown Act Compliance  | Information        |
| 18. | Chief's Report  | Information        |
| 19. | Adjournment   | Action             |