

# Clarksburg Fire Protection District

P.O. Box 513  
Clarksburg, CA 95612

May 3, 2021

To all present:

A Regular Meeting of the Board of Commissioners of the Clarksburg Fire Protection District will be held on Thursday, May 6, 2021 at 4:30 p.m. As allowed by the State of California Executive Order N-29-20 (March 17, 2020) and Clarksburg Fire Protection District Governing Board Action at the Regular Meeting of April 9, 2020, this meeting will be conducted both in-person and in the videoconference and teleconference modes.

**In-Person Mode.** To remain in compliance with the State's public health guidance, the Fire Commission will limit in-person attendance to just 25% of the capacity of the meeting room at the Firehouse and will require 6 feet of social distancing inside and outside the meeting room. There will be no standing room allowed in the meeting room. If all seats are occupied, meeting attendees will be asked to wait outside. Due to the reduced capacity, if the meeting room is at capacity, the Fire Commission will ask meeting attendees to only remain in the meeting room during the agenda item in which they wish to participate and then leave the meeting room to allow others to participate.

**Videoconference and Teleconference Mode.** Executive Order N-29-20 authorizes local legislative bodies to hold public meeting via teleconference and to make public meeting accessible telephonically otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

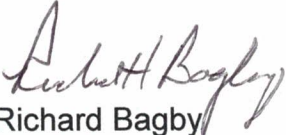
The videoconference and teleconference meeting will be conducted by *Zoom*. *Zoom* technology is available, at no charge, to persons who wish to view or participate in videoconference and teleconference meetings. This technology is available in Windows, Apple, and Android platforms.

Public comment will be opened for each agenda item, and meeting attendees may comment virtually through *Zoom* utilizing the "raise hand" function.

For questions regarding access or to participate in the videoconference meeting in either format, contact Commission Secretary Richard Bagby at least 24 hours prior to the meeting at (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net).

I declare under penalty of perjury that this notice and the attached agenda were posted at or before 4:30 p.m. on May 3, 2021 on the Community Bulletin Board at:

The United States Post Office, Clarksburg, CA

  
Richard Bagby  
Secretary to the Commission

This public meeting is accessible by way of videoconference and teleconference media. This is in conformance with the State of California; Executive Order number N-29-20 (March 17, 2020). Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting Richard Bagby, (916) 744-1617 or [rbagby@citlink.net](mailto:rbagby@citlink.net) as soon as possible and at least 24 hours prior to the meeting.

Clarksburg Fire Protection District  
Regular Meeting of the Board of Commissioners  
May 6, 2021 4:30 pm. (via *In-Person* and *Zoom*)

- |     |  |                    |
|-----|--|--------------------|
| 1.  | Call to Order  | Information/Action |
| 2.  | Pledge of Allegiance   |                    |
| 3.  | Approval of the Agenda   | Action             |
| 4.  | Approval of the minutes of the Regular Meeting of April 8, 2021  | Action             |
| 5.  | Approval of the expenditures for the month of March 2021 in the amount of \$ 1,563.05  | Action             |
| 6.  | Public Comment   |                    |
| 7.  | Community Water Delivery System  | Information/Action |
| 8.  | Consider Agreement to Hire Advocate (Volunteer)  | Information/Action |
| 9.  | Additional Funding for Yolo County Fire Districts  | Information/Action |
| 10. | Reports from Commissioners   | Information        |
| 11. | Pursuant to Government Code Section 54956.9 and 54957.6, the meeting will go into Closed Session for the purpose of discussing pending litigation and real estate matters. | Information/Action |
| 12. | Security Fencing and Access  | Information/Action |
| 13. | Equipment Acquisition and Finance  | Information/Action |
| 14. | Review of District Code of Rules and Regulations   | Information/Action |
| 15. | Radio Communications Survey  | Information        |
| 16. | 2020-2021 Budget Revisions   | Information/Action |
| 17. | 2021-2022 Benefit Assessment   | Information/Action |
| 18. | 2021-2022 Preliminary Budget   | Information/Action |
| 19. | YCPARMIA Preliminary Cost Allocations  | Information        |
| 20. | Chief's Report   | Information        |
| 21. | Adjournment  |                    |